

Further reading

Desirée Baptiste, 'Incidents in the Life of an Anglican Slave...' an imagined play based on the letter, description via <desireebaptiste.com>

Antonio T. Bly, "'Reed through the Bybell": Slave Education in Early Virginia' in *Book History*, Vol. 16 (2013), pp. 1-33 via <https://www.csus.edu/college/arts-letters/history/shattuck-endowment/_internal/_documents/bly,-reed-through-the-bybell-slave-education-in-early-virginia.pdf>

Travis Glasson, *Mastering Christianity: Missionary Anglicanism and Slavery in the Atlantic World* (Oxford University Press, 2012), pp. 50-51, 78-79.

Rebecca Goetz, *The Baptism of Early Virginia: How Christianity Created Race* (Johns Hopkins University Press, Kindle Edition, 2012), pp. 138-9.

William Waller Hening, *Statutes at Large; Being a Collection of all the Laws of Virginia* (Richmond: Samuel Pleasants, 1809-1823), II, 170, 260, 266, 270

Thomas N. Ingersoll, "Release us out of this Cruell Bondegg" An appeal from Virginia in 1723', *The William and Mary Quarterly*, Vol. 51, No. 4 (Oct 1994), pp. 777-782.

Lambeth Palace Library, *Enslavement: Voices from the Archives* selections from the exhibition via <<https://www.lambethpalacelibrary.org/exhibitions/enslavement-voices-from-the-archives/>>.

Rupe Simms, 'Controlling Images and the Gender Construction of Enslaved African Women', *Gender and Society*, Dec., 2001, Vol. 15, No. 6 (Dec., 2001), pp. 879-897, 891.