

Further reading

British Library MS 3321, f. 3, Undated letter from John Banister.

British Library MS 15551 f.43 1686. Henry Compton, Bishop of London: Transactions before the Ecclesiastical Commission against him, relative to Dr John Sharp.

Barbara T. Courtney, 'Students and Graduates of the College of William and Mary 1756 to 1765: Plantation Owners, Planters, Merchants, and Politicians', (doctoral dissertation, George Washington University, 2011), pp. 18-19.

Arthur Lyon Cross, *The Anglican Episcopate and the American Colonies* (London: Longmans 1902), p.29.

Joseph and Nesta Ewan, *John Banister and his Natural History of Virginia, 1678 - 1692* (University of Illinois Press, 1970), pp. 72-88.

W. Folkingham, *Feudigraphia. The synopsis or epitome of surueying methodized. Anatomizing the whole corps of the facultie; viz. The materiall, mathematicall, mechanicall and legall parts, intimating all the incidents to fees and possessions, and whatsoever may be comprized vnder their matter, forme, proprietie, and valuation* (London: Printed [by William Stansby] for Richard Moore, 1610).

Travis Glasson, *Mastering Christianity: Missionary Anglicanism and Slavery in the Atlantic World* (Oxford University Press, 2017), pp. 18, 20-22.

Andrew M. Koke, 'Communication in an Anglican Empire: Edmund Gibson and His Commissaries, 1723-1748', *Anglican Episcopal History*, 84 (2015) p. 168.

Lambeth Palace Library, Fulham Papers, vol. 36, f.15.

Samuel Clyde Mcculloch. "The Importance of Dr . Thomas Bray 's Bibliotheca Parochialis." *Historical Magazine of the Protestant Episcopal Church*, vol. 15, no. 1, 1946, pp. 50–59.

Kathleen S. Murphy, 'Collecting Slave Traders: James Petiver, Natural History, and the British Slave Trade', *The William and Mary Quarterly*, Vol. 70, No. 4 (October 2013).

Captain John Smith, sometymes Governour in those Countryes & Admirall of New England, *The generall historie of Virginia, New-England, and the Summer Isles with the names of the adventurers, planters, and governours from their first beginning. an^o: 1584. to this present 1624.* (London: Printed by I[ohn] D[awson] and I[ohn] H[aviland] for Michael Sparkes, 1624).